

# Electronic Filing System (EFS) Data Electronic Patent Application Submission USPTO Use Only

EFS ID:

49388

Application ID:

10612320

Title of Invention:

PROTECTING DEVICE FOR

**ELECTRICAL APPLIANCES** 

First Named Inventor:

Michael Bothe

Domestic/Foreign Application:

**Domestic Application** 

Filing Date:

2003-07-02

Effective Receipt Date:

2003-10-16

Submission Type:

Information Disclosure

Statement

Filing Type:

Confirmation number:

4065

Attorney Docket Number:

041165-9052-00

Total Fees Authorized:

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# CE 10 EES

#### TRANSMITTAL

Électronic Version v1.1 Stylesheet Version v1.1.0

Title of Invention

PROTECTING DEVICE FOR ELECTRICAL APPLIANCES

Application Number:

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|--|------------------|----------------|
| Julie A. Haut<br>Registered Number: 51,789 | /s/julie a. haut | Attorney       |

Documents being submitted

Files

us-ids

eids01-usidst.xml

us-ids.dtd

us-ids.xsl

Comments



## ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18 Stylesheet Version v18.0

> Title of Invention

PROTECTING DEVICE FOR ELECTRICAL APPLIANCES

Application Number:

10/612320

Confirmation Number:

4065

First Named Applicant:

Michael Bothe

Attorney Docket Number: 041165-9052-00

Examiner:

Not Yet Assigned

Search string:

(6166619 or 5973584).pn.

### **US Patent Documents**

Note: Applicant is not required to submit a paper copy of cited US Patent Documents

| init | Cite.No. | Patent No. | Date       | Patentee      | Kind | Class | Subclass |
|------|----------|------------|------------|---------------|------|-------|----------|
|      | 1        | 6166619    | 2000-12-26 | Baiatu et al. |      |       |          |
|      | 2        | 5973584    | 1999-10-26 | Goseberg      |      |       |          |

#### Remarks

Note: Remarks are not for responding to an office action.

The Examiner's attention is directed to the foreign patent references which are listed. Citation of these references is respectfully requested. No concession is made that these documents are prior art, and Applicant expressly reserves the right to antedate the documents as may be appropriate.

# Signature

| Examiner Name | Date |  |  |
|---------------|------|--|--|
|               |      |  |  |